

# “The Names For The Devil Pt. 1”

Lesson Text: **Mark 4:15.**

## I. “Satan.”

- **SATAN**— The Hebrew word שָׂטָן (satan) means to oppose, obstruct, or accuse. The Greek term (σατάν, satan) literally means “adversary.” In the New Testament, it refers to a title or a name— (the) Satan. The term שָׂטָן (satan) is rendered as diabolos in the Septuagint. (Lexham Dictionary).
- The Most Common Name Used In Scripture For The Devil.
- It Is Used In Both Old and New Testaments About 54 Times.
  - 18 Times In The Old Testament; 36 Times In The New Testament.
- The First Mention Of Satan Is In **Job 1:6-12; 2:1-7.**
- The First Time Used As A Proper Name In **1 Chronicles 21:1.**
- The Last Reference To Satan In Old Testament Is In **Zechariah 3:1-2.**
- In The New Testament, Jesus Gives Us Much More Insight Concerning Satan:
  - Jesus Is Tempted By Satan In **Matthew 4:1-10 (vs 10); Mark 1:13.**
  - Jesus Talks Of Satan’s Kingdom In **Matthew 12:26.**
  - Jesus Calls Peter Satan In **Matthew 16:23**, For Opposing His Mission To Die On The Cross.
  - Jesus Heals A Woman And Looses Her From Satan’s Bond In **Luke 13:16.**
  - Jesus Warned Peter That Satan Desired To Sift Him As Wheat In **Luke 22:31.**
  - Jesus Tells Saul About His New Purpose In **Acts 26:18 (Acts 9:1-6).**
- Satan Is A Real Spirit Being! Not A Literary Device Or A Mythical Person Just To Scare!
  - He Does Whatever He Can To Hinder/Destroy/Tempt And Ruin All Whom He Can!

## II. “The Wicked One” Or “The Evil One.”

- Jesus Introduces This Name For Satan/The Devil In **Matthew 13:19. (See Mark 4:15).**
- This Term Refers To The Bad Character And Evil Morality Of Satan.
- Jesus Again Uses This Phrase In **Matthew 13:38**; And Prays For His Disciples In **John 17:15.**
- Paul Uses It Remind Us Who We Are Fighting In **Ephesians 6:16.**
- John Uses It Frequently: **1 John 2:13-14; 3:12; 5:18-19.**

## III. Lucifer.

- **Isaiah 14:12.** But This Refers To The King Of Babylon.
- Not A Name Given To Satan, But Early Church Fathers Were Inclined To Do So. (**Luke 10:18**).

## IV. Beelzebub.

- **Beelzebub**— “Alternately Beelzebub, Baalzebul, Baalzebub. A designation for a god of Ekron and later a satanic entity. Although the etymology is uncertain, the meaning of Beelzebub seemingly transitions from a name of a Semitic deity to an agent of Satan, or in some cases Satan himself.” (Lexham Dictionary).
- First Mentioned In The Old Testament In **2 Kings 1:2-3; vs. 6; & vs. 16.**
- In The New Testament, It Only Used In The Four Gospels.
  - **Matthew 10:25; 12:24-27; Mark 3:22-26; Luke 11:15-19.**
- Satan And Beelzebub Both Are Referred To As “*the ruler of the demons.*” (**Mark 3:22**).

## V. Belial.

- **Belial**— Transliteration Of The Hebrew Common Noun Meaning “Worthless Or Evil Person.”
- It Is Used In The Old Testament Concerning Eli’s Sons (**1 Samuel 2:12**).
- Hannah Tells Eli She Is No Worthless Woman In **1 Samuel 1:16.** Literally, A Daughter Of Belial.
- It Used Once In The New Testament In **2 Corinthians 6:15.**